

October 21, 2010

**TO THE CITY COUNCIL MEMBERS:**

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on Monday evening, **October 25, 2010 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

**AGENDA**

Approval of Committee Minutes of September 21, 2010.

- 145-09** Grant Submission: re: State Department of Education 21<sup>st</sup> Century Community Learning Centers Grant – Lighthouse in the Community.
- 146-09** Grant Submission: re: 2010-2011 State Department of Mental Health and Addiction Services for Substance Abuse Prevention Program.
- 147-09** Grant Submission: re: 2010-2011 State Department of Public Health for Local Public Health Preparedness Advisor Grant.
- 148-09** Resolution Authorizing the Acceptance of a Donation for a portion of 305 Knowlton Street from MP Development Associates LLC.

Very truly yours,

Frances Wilson  
Assistant City Clerk

FW:aw

Cc: Mayor Bill Finch  
A. Nunn, CAO  
A. Wood, Chief of Staff  
E. Ficarra, Press Secretary  
W. Quinn, Dir., Health & Social Services  
S. Lazarus, Exec., Assistant, Mayor's Office  
B. Coleman, Dir., Neighborhood Development

D. Eversley, Director OPED  
A. Kabel, Deputy CAO, Central Grants  
R. Gupta, Grant Writer, Central Grants  
K. McDermott, Senior Manager  
E. Lavernoich, Deputy Dir., OPED  
M. Anastasi, City Attorney  
R. Felipe, Deputy Chief of Staff